

<u>To</u>: Councillor McLellan, <u>Convener</u>; Councillor Yuill, <u>Vice-Convener</u>; and Councillors Allard, Cooke, Fairfull, Farquhar, Greig, Houghton, Hutchison, Malik, Radley, Thomson and Watson.

> Town House, ABERDEEN, 14 November 2023

FINANCE AND RESOURCES COMMITTEE

The Members of the FINANCE AND RESOURCES COMMITTEE are requested to meet in Committee Room 2 - Town House on <u>WEDNESDAY</u>, 22 NOVEMBER 2023 at 10.00 am. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. https://aberdeen.public-i.tv/core/portal/home

> JENNI LAWSON INTERIM CHIEF OFFICER – GOVERNANCE (LEGAL)

<u>B U S I N E S S</u>

NOTIFICATION OF URGENT BUSINESS

1.1. Urgent Business

DETERMINATION OF EXEMPT BUSINESS

2.1. Determination of Exempt Business

DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS

3.1. <u>Declarations of Interest and Transparency Statements</u>

DEPUTATIONS

4.1. <u>Deputations</u>

MINUTE OF PREVIOUS MEETING

5.1. <u>Minute of Previous Meeting of 13 September 2023</u> (Pages 5 - 12)

COMMITTEE PLANNER

6.1. <u>Committee Planner</u> (Pages 13 - 22)

NOTICES OF MOTION

7.1. <u>Notices of Motion</u>

REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES

8.1. <u>Referrals from Council, Committees and Sub Committees</u>

BUDGETS

- 9.1. <u>Council Financial Performance Quarter 2, 2023/24 RES/23/378</u> (Pages 23 80)
- 9.2. <u>Fleet Replacement Programme 2023/24 (Annual Report) RES/23/343</u> (Pages 81 - 128)
- 9.3. <u>Complex Care Full Business Case RES/23/362</u> (Pages 129 132)

An exempt appendix is contained within the Exempt Appendices Section of this agenda below.

- 9.4. <u>Capital Programme Delivery: Projects Update RES/23/363</u> (Pages 133 184)
- 9.5. <u>Outline Business Case: New Secondary School Provision for Hazlehead and</u> <u>Countesswells - RES/23/366</u> (Pages 185 - 194)

An exempt appendix is contained within the Exempt Appendices Section of this agenda below.

9.6. <u>St Peter's RC School – Long Term Education Provision - RES/23/365</u> (Pages 195 - 202) An exempt appendix is contained within the Exempt Appendices Section of this agenda below.

9.7. UK Shared Prosperity Fund - COM/23/372 (Pages 203 - 226)

SERVICE DELIVERY

- 10.1. <u>Annual Committee Effectiveness Report COM/23/320</u> (Pages 227 244)
- 10.2. <u>New Lease Policy RES/23/376</u> (Pages 245 256)
- 10.3. <u>Aberdeen Archives, Gallery and Museums Annual Review June 2022 May</u> <u>2023 - COM/23/351</u> (Pages 257 - 300)
- 10.4. <u>Partnership with NHS Grampian to provide Statutory Mortuary Services on</u> behalf of Aberdeen City Council - RES/23/368 (Pages 301 - 316)

CITY GROWTH AND STRATEGIC PLACE PLANNING

11.1. Adoption of LDP Participation Statement - COM/23/352 (Pages 317 - 376)

PROPERTY AND ESTATES

12.1. <u>Disposal of the Bucksburn Primary School Site - RES/23/353</u> (Pages 377 - 382)

An exempt appendix is contained within the Exempt Appendices Section of this agenda below.

WORK PLAN AND BUSINESS CASES

13.1. Work Plan and Business Cases - RES/23/361 (Pages 383 - 396)

Exempt appendices are contained within the Exempt Appendices Section of this agenda below.

EXEMPT/CONFIDENTIAL BUSINESS

14.1. <u>The Outcome of Commercial Property Auctions Pilot Project - RES/23/373</u> (Pages 397 - 402)

EXEMPT APPENDICES

- 15.1. <u>Outline Business Case: New Secondary School Provision for Hazlehead and</u> <u>Countesswells - Exempt Appendices</u> (Pages 403 - 486)
- 15.2. <u>St Peter's RC School Long Term Education Provision Exempt</u> <u>Appendices</u> (Pages 487 - 548)
- 15.3. <u>Complex Care Full Business Case Exempt Appendix</u> (Pages 549 598)
- 15.4. <u>Disposal of the Bucksburn Primary School Site Exempt Appendix</u> (Pages 599 604)
- 15.5. Work Plan and Business Cases Exempt Appendices (Pages 605 610)

Integrated Impact Assessments related to reports on this agenda can be viewed here

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Website Address: aberdeencity.gov.uk

Should you require any further information about this agenda, please contact Mark Masson, mmasson@aberdeencity.gov.uk or 01224 067556